



**A Lawyer's Insight on the Courts of Heaven
Interview with Elizabeth Nixon**

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Hey everybody, welcome to another *Spirit Connection Podcast*. I have a special guest with us this week and a subject that I really, really love to talk about. It is something that is so important for you. It is going to be a key for you to get set free, to learn some principles on how to break through, how to get healed, how to get financial strategies, how also to get repaid. We are going to be talking about the Courts of Heaven.

I am so excited to have a guest with us who has been a friend of mine for a long, long time, Elizabeth Nixon. She teaches the principles that transform peoples' lives. She is an author, a speaker, and she is also an attorney. She practices law in California and has actually gone before the Supreme Court, so she knows what she is doing. She served with the IRS and has been featured in the *Vanity Fair Magazine* and awarded the Business Woman of the Year. In other words, this is someone special. The Lord has really blessed me to be a friend with Elizabeth Nixon for a number of years.

Doug: Wow! I just want to welcome Elizabeth to the show.

Elizabeth: Thank you, Doug. It is both an honor and a joy to be here with you.

Doug: Yes. Wow! We met ... we were just talking about it, I think it was back in 2003 and we actually, *InLight Connection*, we had our office for a while in your law office.

Elizabeth: We had a space for you guys in the law office right there, ocean view and everything as I recall.

Doug: Yes, in Santa Monica.

Elizabeth: Yes.

Doug: That was back in 2004 during that season when we were learning how to operate in public, you know, in a nonreligious way. But who would think that we were going to learn to operate in the Courts of Heaven together?

Elizabeth: Yes. It is remarkable. You know, I look back to those days when we were in the law office together and, you know, we were learning prophetic evangelism but under the radar. I would have clients come into my courtroom, and I would give them prophetic readings, speak to them prophetically even though they had no idea what that was, that was going on.

You know, during that time the Lord would show me parallels between like Earth courts and His principles, and I used to think, "But who is going to be interested in this? I don't know any believer lawyers. No one is going to get this and no one outside of the law is going to see an application." And look, here we are all these years later, and it is really something that is on His heart that He is releasing.

Doug: I know. I am laughing because I am the last person who you would think would be talking about legal things, you know, and it is so powerful because God is moving right now. He is opening up something. What is so important to understand is that we are now moving into a time of revelation, of understanding on Earth as it is in Heaven, and these things are happening in Heaven all the time.

Well, Elizabeth, tell us more about you.

Elizabeth: Well, you know, as you know, I was practicing law in California and I did that for about 10 years. My focus in law was doing business entities and tax estates. Really what that means is I was helping people launch their dreams in business and helping people pass on their inheritance to their kids. For me it wasn't just a business thing. Because of the spiritual implications of those things, of our gifts that we get to step into, our destiny and our spiritual inheritance that we get to step into, it was really part of my ministry.

But what was really hard is I became kind of disenfranchised with the legal system. What really hurt me the most was seeing these clients who I would work with and seeing that they don't have a spiritual foundation. They didn't have this connection with the law that, even if they do step into their dreams and their destiny, or even if they do things with their inheritance in the natural realm, there was no concept of this greater purpose, of this greater calling, of this amazing gift that the Lord has for us to walk in, in our lives.

So, I kind of shifted that and really now focus on preparing people to step into a relationship with the Lord in such a way that, in both the natural and the

Spirit, they can step into their dreams and their destiny and step into their inheritances of God.

Doug: Wow! So, you are basically doing supernatural or spiritual inheritances now.

Elizabeth: Exactly.

Doug: That is so wild. I know that we were in our early startup days back then of prophetic evangelism. We were going out to Venice Beach and Third Street Promenade. We were just doing outreaches everywhere, and you were part of those.

Elizabeth: We were back in those early days. It was really formative for me because what was really important for me was understanding not just being in the marketplace, but being with people and being able to speak life to them in such a way that a wall doesn't go up, but that you can have access to speak truth to them and that was transformative for me.

Doug: Yes, for all of us as well. Really what helped me with you and your husband, John, is that you helped us as a ministry by inviting us into your law office. I mean, we operated *InLight Connection*, a ministry, and sometimes we would have 8 people coming into there to those 3 desks, but we were doing that right in front of other attorneys and people in the industry who were not believers.

Elizabeth: Yes. People would walk into the reception whether they were clients for a legal matter or other attorneys who had space within that law firm area, and we were just being the Kingdom right there.

Doug: Yes. It was amazing. I learned a lot. We all learned a lot. Also, you know, God just set this up. He sets things up and I really believe that, you know, as we were praying ahead of time, the Lord spoke to me that Elizabeth has something to release that is going to set you up.

Elizabeth: That's good. That's really good.

Doug: So, what is it?

Elizabeth: So, what is it? (*Laughter*)

Well, you know, the way that I like to teach is not actually to hide the ball, but I love to really lead with what is the most important part for me. And the most important part for me of understanding the Courts of Heaven is to know that it is not about a protocol, it is not about procedures. It is not really about having to operate within a system which so much of natural courts are, but it is really learning how to flow with the Spirit and understanding that the call of the

Courts of Heaven is not a call to legalism, because it would seem that way since it is about the law. But it is really a call to intimacy and it is a call to maturity.

The Word in Galatians says that the mark of a mature believer is one who is led by the Spirit. Doug, I think that you would agree, you know, there are times when we think, “Oh, I understand how this Court thing works, or that worked a certain way, and I will try that next time,” and it really isn’t about having a conversation about the Courts of Heaven and learning a protocol or a procedure.

My heart today is to encourage people who are pursuing the Lord, and who are pursuing their destiny and the ability to step into the supernatural. That is really what the Courts are because they are a venue where we really have to just flow with the Spirit and learn how to follow His lead. It is not always going to be the same way. That is part of the beauty of it, I think.

Doug: Yes. I love that. This is what I’ve learned. It is a relationship. Maybe you’re new to this, maybe you haven’t, you know, been exposed to it at all, but Heaven works very similar to the court systems on Earth, certain parts of Heaven. There are different parts. “In My Father’s house there are many rooms,” Jesus says. So, there are parts of Heaven that operate similar to a legal system but, you know, we go before the Lord every day in prayer. You know, we go before the Throne of Grace. That is a Court system. We don’t go in and say, “Yes, Your Honor.”

Elizabeth: Yes. Yes.

Doug: You know, “If it pleases the Court.” We don’t have to get all stiff. We just go in and pour out our requests to the Lord. Just like Elizabeth is saying, it is a relational process.

Elizabeth: I so love that you said that because people tend to get a bit weird about, “What does it mean to go into the Courts,” and really going to the Courts of Heaven is really just our prayers. It is our prayers to the Lord. Specifically, for me it has been either with intercession issues and when I am praying the Word, when I am praying back the Word to the Lord and I’m calling forth His promises. That is really what the Courts are.

Doug: Yes. You know, we see it in operation right in Genesis where God confronts Cain about killing his brother, Abel, and the blood of his brother cried out from the land. That is a call for justice, and whenever you see justice and injustice, that is the Courts of Heaven.

Elizabeth: It totally is and, you know, I think the important part to point out at the beginning also is the Courts of Heaven isn’t just like this new trendy topic that

everybody is on top of. The Old Testament prophets and the New Testament apostles all wrote from the perspective of the Courts. The language that they use. They talk about the judicial thrones of God, not just the Kingly throne but the magistrate, the judicial throne. They talk about the Courts of God.

The trinity of God is described as a judge and a lawyer and a witness, and we are often identified as petitioners. So, you know, for me as the lawyer when I started really researching it and being a lawyer and operating and the Lord would show me things, I'm like it's all right there in the Word. You're already saying that there are the Courts of God, where the Father sits as the judge and Christ is our advocate and our attorney, and the Holy Spirit is our witness and we bring our petitions as petitioners. I mean, for me it was kind of like a geek out moment.

Doug: Yes. You know, it is such a natural thing for those of us who have been praying and interceding for years. It is just a natural thing to go before the Lord with your requests, but now the Lord is releasing this new revelation that is coming, that is helping us to become more effective and to have more authority.

Elizabeth: You know, one of the things that I like to answer is when people ask, "Why is a Court procedure even necessary?" And that is actually a question that I would answer for clients in my law office. "Why do I have to go to Court on this?" I think it is good to point out, there are a couple of reasons why a Heavenly Court procedure is necessary.

There is sometimes a general error belief that, if there is a promise of God in the Word, then it just is and I should just step into it. It should just be. I shouldn't have to do anything for it but, you know, the biggest promise that is in the Word is the promise and gift of salvation. Romans 10:9 tells us that there is a specific way that we get to take title to it, or activate it or take part in it, to make it our own and that is "*confess with your mouth and believe in your heart.*" I think that is the model for all other promises, and that is one of the things that a Court venue will provide to us, that we get to go and activate the promise that is there.

So, we get to go and confess with our mouth and believe in our heart. That is how we take title. You know, I would help clients take title to a home, and so we would have to go to court and get permission to put their name on the deed, and then they would be able to take it and record it. An interesting aspect of that was really intriguing for me because in the natural realm when you put your name on a deed, and then you record it in the public records, it really isn't telling you or the judge what you own because you already know, "This is mine; this is my house." What it does is it tells everybody else in the world how they have to deal with you.

So, for example, a utilities company, now that your name is on the deed, they have to treat you as the owner, and insurance companies have to allow you to change insurance to cover you as the owner. See, I have seen how when we go into the Heavenly Courts and we take title to those promises that we don't actually have yet, you know, there might be a health promise that isn't fully yours yet, or a unity in the family promise that isn't fully yours yet. But when you take that promise from the Word into the Courts, you confess with your mouth this promise, you believe in your heart that it is true. Not only is it something that you are identifying for yourself, but now the Judge of Heaven who is God requires the rest of the spiritual realm to deal with you in that new capacity.

Doug: Wow! That is so powerful. I mean, I'm trembling, actually. I had never really associated that verse in Romans and it brought like I felt, I wouldn't say it is the fear of the Lord, but a real seriousness came over me. I realized, my goodness, I do know we have power in our words and everything but, wow, that brought it home. So, what types of issues can we bring before the Courts of Heaven?

Elizabeth: For me, I believe that the primary purpose is for redemption and for inheritance. I think if we look at the Word, those are the two primary big picture pieces of the Word. In order to step into the promises which are ours as believers, we have to first come through the blood. So, the two Courts that I primarily identify in the writings and the work that I have is the Court of Redemption and then the Courts of Inheritance because when we can come through the blood, then that actually cleanses us so that then we are in a position to take the inheritance. Does that make sense?

Doug: Wow! Yes. I have never heard it explained that way, but that really explains it.

Elizabeth: Yes. You know, oftentimes what we are taking to the Courts are prayers that are unanswered. There is a promise that we have from the Word, there is a promise that we have from a prophetic word, there is something the Lord has quickened to our own hearts that we have been contending for, but it remains unanswered and the Courts are the venue to take that in.

Sometimes there is a reason why the enemy has a legal right to prevent that answer to prayer. So, what this looks like is, you know, in the natural there are criminal Courts and there are civil Courts, and I acquaint this Blood Court, this Court of Redemption, to the criminal Court specifically because of Revelation 12:10 that says, *"The accuser of the brethren, our adversary, accuses the brethren before God day and night."*

So, there are usually only two reasons why he has a legal right to prevent an answer to our prayer. It is sin. It is either our personal sin or our bloodline sin.

The nice thing is the answer to both of those is the blood, but what is powerful is the Word spells out, and it goes into great detail in Galatians, that the purpose of the blood does several things. First of all, it serves to prevent the record of sin even coming into Court. So, you know, we see this like when evidence can't get into the Court. You know, we see this in the crime dramas on television all the time where the prosecutors are trying to get evidence in. See, the enemy is always trying to accuse us and get evidence against us.

But if we step into that Court of Redemption and simply claim the blood, then it does three things. It prevents that evidence from even coming in against us. The Word says it also seals up the matter. Now, this is, here is the legal moment for me again as a lawyer. This is a legal thing because if a judge determines that a certain matter, we see this with celebrity cases all the time, where it is sealed in the Court records and it is not available for public access. The blood seals it. What that means is the accuser and the enemy no longer have access to that information, and it is a private matter now between me and the Judge—between me and God.

Doug: Wow!

Elizabeth: But then the Word says one more thing. It says not only that, but that it creates a pardon, that we are pardoned from that sin. That is what the word "remission" means. but what that word remission means, it doesn't just mean that we're forgiven, it means that it is struck from the record. There is nothing even sealed because we are treated as if we never even sinned in the first place.

Doug: Wow! Now that is the Court of Redemption.

Elizabeth: Yes.

Doug: Now, how about the Court of Inheritance? How does that work?

Elizabeth: The Court of Inheritance, once you have come through the Blood Courts, and now the way that the Lord sees you is as if you have never sinned. And remember now, that means the way the rest of the spiritual realm has to see you, as if you are sin-free. Now you can come because there is no legal prohibition or blockage to you stepping into the promises of God, and there are those promises of God that we are contending for. There are promises for health, for healing, for prosperity, for success, for vindication, for unity in the family, for peace, for joy. I mean, the list could go on. I love to say, identify those things that are really on your heart. You know, if it is a healing thing that you are contending for, a unity or salvation of someone. The Lord has promised the salvation of our household members, and we can stand for that.

The Court of Inheritance is not a criminal Court like the Court of Redemption. It is a civil Court. Now, the reason this is important is because in a probate Court in the natural realm there is no prosecution. This is simply a matter between me and my family and the judge who is going to affirm what we are doing. So, see, the Courts of Inheritance are a civil Court where the accuser of the brethren has no standing, he has no place. This is simply a matter between the will of God, the promises of God, and the heirs of God. There is no enemy in the Courts of Inheritance. So, first of all, they are just a really fun place to be.

Doug: Wow! Yes. I have never ever heard it described this way. I am taking notes actually. This is so good.

Elizabeth: The beautiful thing about the Courts of Inheritance is the Scriptures are really clear about how to operate there. In the Book of Galatians, Paul actually says, *“What if we deal with the will of God as if it were His last will and testament?”* And he describes reasons why we may not be walking in the fullness of the promises. In fact, Galatians 4:1-2 says this, *“If a father dies and leaves an inheritance for his young children, those children are not much better off than the slaves because until they grow up, even though they actually own everything their father had, they have to obey the guardians and trustees until they reach an age of maturity that the father has set.”* Verse 3 of Galatians 4 says, *“And that is the same way it is for us before Christ.”*

So, there is this powerful understanding that says, “We want to step into the promises of God. But, why haven’t we?” And one of those reasons is before we attain an age of maturity that the father has set, we’re the same as slaves. We have ownership of it all, but no administration, no distribution, no management rights to it. Does that make sense?

Doug: Yes, it does.

Elizabeth: So, the question that I asked as I read that was, “Then who is the guardian?” If there is a guardian in place over us until we reach maturity. I had two questions. Who is the guardian, and what is the age of maturity? Galatians is very clear that that actually is the role of the law, that the law is set over us as a trustee. It says it explicitly in Galatians 3:24. Paul says, I’m quoting, *“Let me put it to you another way. The law was our guardian, a trustee of the promise until Christ came.”* So, the law’s purpose was to actually preserve the Father’s estate because, in a natural case in the Earth, if a child inherits their father’s fortune, you know, before they mature, they blow it all. We see it often, right?

Doug: Right.

Elizabeth: So, the law was there to teach us how to act so that, when we are able to have full access to it, we know what to do with it. We know not to squander it and get rid of it. So, that was the role of the law. And then what is really interesting to me as a lawyer because I used to write these trust documents, right? We used to write all these clauses in that would preserve the estate. The main role of a trustee in a regular Earth, you know, trust is to give that child what they need. They pay for education, they pay for food, they pay for clothing, they provide housing so they have their needs met—but they never experience and enjoy the abundance. I would say that so many believers could describe their life that well, that I am living with provision, my needs are being met, I have a house, I have a job, and I have, you know, shoes on my feet, but I am really not anywhere near abundance.

So, one of the things that I have done is I have gone through the Book of Galatians and just created, it is really a prayer guide. I call it a petition because I am a lawyer, but it is a prayer guide to go through these verses that I identify. Hey, the law is my trustee, but I want to step out from under that trustee, so I am going to ask for the trustee to be removed. The Word says the only requirement we have to meet in order to have this trustee dismissed is to attain maturity. The world and the enemy would describe to us maturity as how we act and what we do, when we get it right, and how we are, you know, living outside of sin. But Galatians 5:8 says, *“If you are led by the Spirit, then you are not under the law.”*

Doug: Yes.

Elizabeth: This is so beautiful because it says if you are led by the Spirit you don't just do whatever you want, you are not dragged about and really tormented by the wants and wishes of the world. The beautiful picture, you know, Doug, we kind of talk about the Throne of Grace, but like to me the Court of Inheritance is really a call to live at the foot of the Throne of Grace because being led by the Spirit in order to step into the fullness of the promises in the Court of Inheritance is not about getting it right or wrong. It is not about doing something the right way, it is simply asking Holy Spirit, “What are You saying?” and doing that and agreeing with that.

Doug: That is very powerful.

Elizabeth: There is so much freedom in there, isn't there?

Doug: Yes. You know, what you're describing actually is how people are praying, how we're interacting, but you're putting it into a legal term that can be understood and there is more power behind it.

Elizabeth: I think that's the beauty of the Courts of Heaven because we could say going to the Courts of Heaven is just our prayers and our praying back the Word.

But when you understand the context, when you understand the authority that you have, the Word says that we are sons and that when we are led by the Spirit we are not under the law and we can step into the fullness of the inheritance. That's powerful.

Doug: That is very powerful. I guess it helps to know the Word and to know when to object. I have always wanted to say, "Objection!" ... because the enemy will violate us, right?

Elizabeth: You know, as a lawyer I was always afraid to say, "Objection," because you do have to know exactly the grounds of your objection and, as a lawyer in the Courts, you have to know the grounds of your objection, you have to know what the ramifications are. But, you know, for us as believers the threshold is so low. My objection is anything opposed to the fullness of the promises for me is illegal.

Doug: Well, here is a question now. Can I just get onto this? This is a burning question because people always ask me this, based on some experiences I've had too. Can you take someone into the Court of Heaven, and what would that look like?

Elizabeth: Oh, I'm so glad you asked me this question because I would say, "No," and the reason I say that is because the Word is very clear that we do not wrestle against flesh and blood, but against powers and principalities. And the Word is very clear that the Lord prefers mercy and that the role of love is to cover our neighbor. I do not believe that the role of the Courts of Heaven is to bring division between people, but it is to cut off the works of the enemy and so that would be my position on that.

Doug: Yes, and that actually, I remember sharing my story with you. My dream is I had a grievance with someone when I first started getting into this in about 2011. I had a dream I was about to go into the Courts of Heaven to accuse this person, and I was met by a mediating angel and I was told to mediate outside Court.

Elizabeth: Yes, it is powerful. You know, in fact, Jesus is described in two ways, both as an advocate, which is a lawyer, and he is described as a mediator. So, see, we are already identifying that Christ has two separate roles, one as within the Court and one is outside. What is interesting just from a legal perspective is the difference of those two things. If I go to Court, then I am subject and bound by whatever the Court imposes and I don't really have any ability to disagree or to not accept a Court order. But if I go into mediation, we can agree amongst ourselves how this is going to be, and once we agree to it then the Court ratifies it and the Court doesn't really adjust it. So, there is a greater ability for us to create unity outside of the Courtroom.

Doug: Yes, that's powerful.

Elizabeth: You know, there is also the verses that say what the Lord says, "Leave vengeance for Me," and I think sometimes we want to take vengeance because we know what we want to want. I would have a lot of clients in the natural who would come to me, and they would be so ticked off about something they would want to sue somebody, and I would have to point out to them that you can only sue according to the relief that the law provides. You can't just go and say, "Well, this is what I want." You have to be bound by the terms of a contract or the terms of a law. So, the same is true for us. We can't go in and say, "Well, that is not the way I want it." The purpose of the Courts is not for us to seek to establish what I want. The purpose of the Courts is to establish God's purposes, and His purpose is for unity among the brethren.

Doug: That is so good. So back to this thing about can you take someone to Court, what would it look like then to mediate?

Elizabeth: Usually mediation happens, and this is very interesting. If I were mediating a regular case for clients, my client and I would be put away in one room, we would not see the opposite party, and the opposite party would be in another room with their attorney. And there is a third attorney, kind of like a judge, who goes back and forth between the two rooms. I never see the other party, I never see the other party's counsel, we never have a conversation together, but we establish with the mediator, the person who is going back and forth, and we say this is our position, this is what our grievance is, this is what we would like the reconciliation to be, and this is the basis for it, either the underlying contract or what the law is. He would take it to the other party and hear what their grievance was and what their position was, and he would try to work and find that common ground where we would come together, and we would have to understand that there must be a compromise. There must be a willingness to not just be so belligerent to have your own way. Wherever there were clients who were bitter or belligerent, they would always fail mediation because they couldn't find that common ground.

Doug: Yes. Now that is breaking that unity you were talking about.

Elizabeth: And if Jesus is described as our mediator, and oftentimes it is probably going to be an angel who is operating on His behalf going back and forth, but for me the way I would practically do it is I would just pray and say, "Lord, you know what our heart you, you know what the issues are, Your Word says this and so I submit that to You." You know, it is likely that you will never ever hear or know what the other conversation is. You won't even know what the mediator says to the other party.

Doug: Right.

Elizabeth: But at the end of the day, there is an agreement on the table that you both sign. I think that was partly your experience as well. The angel asked you, "Do you want to mediate this," but then you didn't really know what happened until the matter was just automatically resolved in the natural realm. Is that right?

Doug: That is. It was a book contract and I had a real problem with my publisher. I had a legal contract. I had all the right reasons why I could go into the Courts of Heaven and bring justice to this situation, but I prayed and I said, "Okay," you know, in this dream I had, and I just turned it over to the mediating angel. About two weeks' later, I didn't do anything, I got my contract back in the mail without even contacting anyone and everything was resolved. In other words, God took it on my behalf but I didn't have to go before the judge, which means someone needs to be right and someone is wrong. You know, if you go before a judge, that is what happens, right?

Elizabeth: That is exactly what happens, and the judge imposes what he is willing to establish as a Court precedent, and that is not always what you want. The judge might have an agenda that is against you in the natural realm. You know, the Lord's agenda is not my side or your side. There is a verse about that where they ask, you know, they ask the angel, "Whose side are you on?" and He said, "I'm on the Lord's side."

Doug: Wow!

Elizabeth: And I think that is something that we need to remember, the Lord isn't necessarily on my side. He is on His own side, and I want to get on His side so that is what we do when we agree with the Word. I think a powerful verse for this though is Zechariah 4:6 that says, "*Not by might, not by strength but by My Spirit.*"

Doug: Yes. That is so good. So, this is what got me into the Courts of Heaven. I remember back in 2011 I emailed you when I had that dream, and this experience started to happen and I started to get into it.

Elizabeth: Yes.

Doug: Because the other dream I had was I was going into the Courts of Heaven to file this compliant against a believer, it was a brother. And it (the Courtroom) was jam packed with Christians accusing each other, and every time you make an accusation in prayer or in the Courts, anywhere. If you make an accusation in prayer, in your words, that is the Courts of Heaven. This angel said to me in the dream, "Listen, we have to assign heavenly resources. It is pulling away from potential revival because the Courts of Heaven are so jam

packed.” That is when I realized why the apostle Paul said, “Do not sue each other in Court.”

Elizabeth: Yes. Yes. Well, you know, it is funny because, you know, I was a practicing attorney, and I did this business and the inheritance, but I never did any litigation. It is so funny because people, clients would come to me and say, “Well, I want to, you know, file a law suit,” and I would have to explain, “Well, I’m not the attorney who does litigation,” which always confused people but it is the same even in the Courts of Heaven. People will say, “Well, I want to take this person to Court in the Heavens,” and I am like, “Well, I’m not the person who will do that for you because the call of Christ is unity. You mentioned this earlier that Abel’s blood cries for vengeance, but in Hebrews it says that Christ’s blood cries out for something much better, for redemption and restoration.

Doug: Wow!

Elizabeth: And I think if we have a heart in coming to the Courts, that my heart with any issues that I have with my brethren, saved or unsaved, it is for redemption and restoration, and that is really the heart, and I think that is also a sign of maturity. If we are going to be able to step into the promises and we can do it from that place. There is so much freedom in that place because, I mean, we know that if we are angry at somebody the bitterness and how it weighs us down, you know, and where there is truth there is freedom, not accusation and division. So, the truth of the Courts is to not have my way be right or his way be right, but to have God’s way be right.

Doug: That is so powerful. I feel the weight even on our conversation. I know the Holy Spirit is so powerfully present, but this is a seriousness, like the weight of Heaven is on this. I wouldn’t call it the fear of the Lord, but it sure is a serious feeling and spirit that is here. It is almost sobering and the words that you have spoken, Elizabeth, is such a balance. I have never heard, out of all the Courts of Heaven material and teachings, I have never heard this balance that you’re bringing right now about justice, about it being relationship, you know, about it being redemption oriented and not to accuse the brethren. It is so, so powerful. Wow!

Elizabeth: You know, I know that both you and I have this call to propel people into their destiny and for me the Courts, that is part of its function. That is, when we step into the promises of God we are stepping into our destiny. One of the things that is really important to me, you know, people are always asking me, “How do I step into my destiny?” When I look at King David’s life, before he was king when Saul was still going after him. Do you remember the story where Saul went after him in the cave, and Saul went into the cave to poop and David was in there and his mighty men were saying, “Look, this is God’s

promise. He has delivered him to you. You know, go and kill him. Take him and take your rightful place on the throne.”

Here you have a man, David, who has been anointed as king, he knows it, and here is the king who is not following God. That is kind of a classic situation of, “I’m right, God has anointed me for this, and I should step into it,” and yet we see in this account in 1 Samuel that David did not take that opportunity. He tore a bit of Saul’s cloak and when Saul left, David went out of the cave and threw himself on his face and called to him first and said, “My king, my king, why have you come to kill me?” and then he says, “My father, father, know that my hand is not set against you.”

I think that is a really important piece in that you may see that I am clearly anointed for something, and somebody is standing in my way of what God has promised me, but it is not even up to us to put ourselves in that position. What David did was model this great thing of saying, “I know who I am, I know what God has anointed me for, but I also know that these are gifts to me. God has given me this anointing, He has given me this destiny, He has given me this promise, He is actually also going to give me the time to step into it.”

Doug: Yes. Wow! I have never heard that. Especially in the prophetic realm, you know, we can have prophetic words, and we can try to grab hold of them. That is why lawlessness gets in there, and we speak against leaders because, you know, we don’t understand this very principle of honor, the very principle of not bringing division but bringing unity.

Elizabeth: Yes.

Doug: This is so powerful. The presence is so strong right now. We have been talking with Elizabeth Nixon. I just tell you, the presence is so strong. There is power in her words and she is releasing. There is an anointing on her. How many Spirit-filled attorneys do you meet who have such a great understanding of God’s grace? So, Elizabeth, why don’t you release that and pray over us and activate it over the listeners.

Elizabeth: Yes. Heavenly Father, I thank You that You are the Judge, and we don’t have to quake or be afraid in that place because we are not the ones who you are judging. Your blood has cleansed us. You see us sin-free. There is no guilt on our head. When we come before You, we are truly the innocent party and You desire that we would bring our cases before You so that You can rule in our favor.

So, Father, I just release upon those who are listening here now, a boldness to come before Your Throne of Grace, a boldness to bring the promises from

Your Word, a boldness to bring the prophetic words that have been spoken over them, a boldness to bring the desires of their heart to You.

Father, I thank You that Your Word tells us in Revelation 12:10 that the accuser of the brethren has been cast down, and we just speak that out. I decree that. The enemy, the one who accuses us day and night, he has been cast down and when we come into the Court of Inheritance, the Court of stepping into the promise, there is no enemy. This is a matter between me and the will of my Father, and His will is that I would be led by His Spirit.

Father, I thank You for an outpouring of Your Spirit, that You speak to each of us in language that we understand. Father, You speak to me in the language of the Courts because I have that lawyer mind. But, Father, for the artist You will speak to them as an artist. Father, for those who come before You with creativity or with mindsets that are more mechanical, would You speak to them in their words. Holy Spirit, I release You to move upon them to see with clarity what You have set before them, and Your desire to show it to them so that You can release it to them.

Father, I just speak out a great grace for that place where we are, between the promise and the receiving of the promise, a great grace as You cause us to become the ones who can step into the fullness of the promise. Father, I thank You for the repayment and the restoration and for the release of the promise, I pray in Jesus' mighty and beautiful Name. Amen.

Doug: Amen. Wow! What power. So, Elizabeth, how can our followers get in touch with you, and do you have any types of training?

Elizabeth: Yes. My website is www.whitequillmedia.com. I have a bunch of teachings on there. There are two teachings on the Courts of Heaven. You can get CDs or if you don't have the money for CDs they are both available in free PDF E-book format. So, I don't want to come and bring anything and say, for \$29.95 you can have the key. It is there for free but if you prefer to listen and have it in the car with you, then you can also get it on DVD. I am also on Facebook at *White Quill Media*, and I post decrees there often as well, and Twitter at *White Quill Media*.

Doug: Wow! Hey, everybody, you need to reach out to Elizabeth. Get this stuff in your spirit. I recommend getting the audio because it gets into your spirit. You can listen to it again and again. I have learned a lot from my good friend who I haven't, we haven't really seen each other in person in a while, but we have been friends for a very long time.

I am so excited what you and John are doing. You are about to enter into a new season, Elizabeth. You, John and Joshua are about to enter into this new season. After September, something is going to shift over you guys. I

see the wind of the Lord now shifting. Where it had been kind of blowing against you because of all the new things you're doing, it is going to shift to your back. If that is for you too, I am telling you, grab hold of it by faith. Thank you so much, Elizabeth.

Elizabeth: You are so welcome. It has been a joy.

Doug: Yes. All right, everybody. See you next time.